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|  | | |  | |  | | *Утверждаю*  *Главный врач*  *ГБУЗ «Сосновоборская*  *участковая больница»*  *\_\_\_\_\_\_\_\_В.А.Стрючков* | | | | |
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| ГРАФИК | | | | | | | | | | | |
| Передвижного мобильного комплекса  на декабрь 2022г  Сосновоборский район. | | | | | | | | | | | |
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| ***№ п/п*** | | ***Наименование***  ***населенного пункта*** | | | ***Дата***  ***приема*** | | ***Состав***  ***бригады*** | | | ***Отметка об исполнении*** | | |
| ***1*** | | ***Щукино*** | | | ***15.12.2022*** | |  | | |  | | |
| ***2*** | | ***Водолей*** | | | ***16.12.2022*** | |  | | |  | | |
| ***3*** | | ***Кардафлей*** | | | ***19.12.2022*** | |  | | |  | | |
| ***4*** | | ***Архангельское*** | | | ***20.12.2022*** | |  | | |  | | |
| ***5*** | | ***Ега*** | | | ***21.12.2022*** | |  | | |  | | |
| ***6*** | | ***Пичилейка*** | | | ***22.12.2022***  ***23.12.2022*** | |  | | |  | | |
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|  | | Исп.Ст.фельдшер Шабаева К.З | | |  | | | | |  | | |
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